

## AGENDA CITY OF ALLEN PLANNING AND ZONING COMMISSION REGULAR MEETING TUESDAY, MARCH 5, 2013 – 7:00 P.M. COUNCIL CHAMBERS ALLEN CITY HALL 305 CENTURY PARKWAY ALLEN, TEXAS 75013

## Call to Order and Announce a Quorum is Present

### **Pledge of Allegiance**

## **Director's Report**

1. Action taken on the Planning & Zoning Commission items by City Council at the February 26, 2013 regular meeting.

<u>Consent Agenda</u> (*Routine P&Z business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.*)

- 2. Approve minutes from the February 19, 2013 regular meeting.
- 3. Receive the Capital Improvement Program (CIP) Status Report.
- 4. Final Plat Consider a request for a Final Plat for Creekside at Ridgeview Addition, Phase 2, being 14.091± acres of land located approximately 600 feet northwest of Ridgeview Drive and east of West Rowlett Creek. (FP-1/21/13-7) [Creekside at Ridgeview, Phase 2]
- Final Plat Consider a request for a Final Plat for Bossy Boots Addition Lot 2, Block D, being 0.536± acres of land located approximately 315 feet north of Exchange Parkway and approximately 580 feet east of Bossy Boots Drive. (FP-2/12/13-13) [Jimmy John's]

### **Regular Agenda**

6. Public Hearing – Conduct a Public Hearing and consider a request to change the zoning from Agricultural-Open Space AO, to a Planned Development for Single Family Residential R-5 use and adopt a Concept Plan, Building Elevations, and Development Regulations for the property. The property is 79.60± acres of land located in the J. Gough Survey, Abstract No. 347, City of Allen, Collin County, Texas; located approximately 930 feet north of McDermott Drive in between Custer Road and Shallowater Drive. (Z-11/21/12-88) [McDermott Farms]

### Executive Session (As needed)

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

# **Adjournment**