

AGENDA CITY OF ALLEN PLANNING AND ZONING COMMISSION REGULAR MEETING AUGUST 18, 2020 – 7:00 PM CONDUCTED VIA CONFERENCE

This City of Allen Planning and Zoning Commission meeting will be conducted with the members of the Commission and City staff participating via video conference from locations outside of City Hall.

Members of the public are entitled to participate remotely via broadcast by webinar. To speak remotely at the Planning and Zoning Commission Meeting, speakers must:

- Submit the online registration form found at: <u>PZ Speaker Registration</u> not later than 3 p.m. on Tuesday, August 18, 2020.
- Once the registration form is received, registered speakers will receive either an
 email or phone call providing the telephone number to call on the date of the
 meeting.
- Speakers must call not later than 6:45 p.m. on the date of the meeting in order to be allowed to speak. Late callers will not be accepted and will not be allowed to speak.
- Handouts or other information that a member of the public desires to provide to the Commission must be emailed to <u>planningsubmittals@cityofallen.org</u> by 3 p.m. on August 18, 2020, to ensure the information is able to be provided to the Commissioners in advance of the meeting.

The meeting will be live streamed on Allen City TV at www.cityofallen.org/982/ACTV for those wanting to watch the meeting but not address the Commission.

Call to Order and Announce a Quorum is Present

Pledge of Allegiance

Director's Report

1. Action Taken on the Planning and Zoning Commission Items by City Council at the August 11, 2020, Regular Meeting.

Consent Agenda

(Routine P&Z business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.)

- 2. Approve Minutes from the August 4, 2020, Planning and Zoning Commission Regular Meeting.
- 3. Consider a request for a 60-day extension to file the Replat of Allen Commerce Center Addition, Lot 1R-1, Block A, Being a 12.000± Acres; Generally Located North of Allen Commerce Parkway approximately 828± Feet West of Central Expressway. (PL-052620-005) [Allen Commerce Center Addition]
- 4. Replat Consider a Replat of Children's Lighthouse, Lot 1, Block A, Being 2.698± Acres; Generally Located at the Northeastern Corner of the Intersection of Main Street and Malone Road. (PL-072420-0011) [Children's Lighthouse]

Regular Agenda

5. Alternative Screening Request - Consider a Request for Alternative Screening for Cumberland Crossing, Phase V, Block A, Generally Located Directly North of Esmond Court and Approximately 44 Feet West of Prism Drive (and Commonly Known as 1524 Esmond Court). (AD-080620-0001)[1524 Esmond Court]

Executive Session (As needed)

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Adjournment

This notice was posted at Allen City Hall, 305 Century Parkway, Allen, Texas, at a place convenient and readily accessible to the public at all times. Said notice was posted on Friday, August 14, 2020 at 5:00P.M.

Shelley B. George, City Secret	ary

Allen City Hall is wheelchair accessible. Access to the building and special parking are available at the entrance facing Century Parkway. Requests for sign interpreters or special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 214-509-4105.

AGENDA DATE: August 18, 2020

SUBJECT: Action Taken on the Planning and Zoning

Commission Items by City Council at the August 11,

2020, Regular Meeting.

STAFF RESOURCE: Marc Kurbansade, AICP

Director of Community Development

BACKGROUND

• There were no items taken to the August 11, 2020 Regular Meeting.

AGENDA DATE: August 18, 2020

SUBJECT: Approve Minutes from the August 4, 2020, Planning

and Zoning Commission Regular Meeting.

STAFF RESOURCE: Rolandrea Russell

Planner

ATTACHMENTS:

Minutes from the August 4, 2020 Regular Meeting

PLANNING AND ZONING COMMISSION

REGULAR MEETING August 4, 2020

ATTENDANCE:

Commissioners Present:

Ben Trahan, Chair Gene Autrey Dan Metevier John Ogrizovich Elias Shaikh

Commissioners Absent

Stephen Platt, Jr., 1st Vice-Chair Michael Orr, 2nd Vice-Chair

City Staff Present:

Marc Kurbansade, AICP, Director of Community Development Lauren Field, Deputy City Secretary Rolandrea Russell, Planner Kevin Bates, PE, CFM, Program Manager Brian Bristow, RLA, Assistant Director of Parks and Recreation Kevin Laughlin, City Attorney

Call to Order and Announce a Quorum is Present:

With a quorum of the Commissioners present, Chair Trahan called the meeting to order at 7:00 p.m. via Video Conference.

Directors Report

1. The Director of Community Development discussed the action taken on the Planning & Zoning Commission items by City Council at the July 28, 2020, Regular Meeting.

<u>Consent Agenda</u> (Routine P&Z business: Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.)

- 2. Capital Improvement Plan (CIP) Status Report.
- 3. Approve minutes from the July 21, 2020, regular meeting.

Motion: Upon a motion by Commissioner Metevier, and a second by Commissioner Autrey,

the Commission voted 5 IN FAVOR, and 0 OPPOSED to approve the Consent

Agenda.

The motion carried.

Regular Agenda

4. Public Hearing - Conduct a Public Hearing and Consider a Request for a Specific Use Permit SUP for a Medical Clinic Use for a 3,586± Square Foot Portion of a Building Located on Lot 2, Block A of Lots 1&2, Block A, Stacy Village Addition; Generally Located North of Stacy Road and East of Watters Road (and commonly known as 940 W. Stacy Road, Suite 110). (SUP- 071720-0006) [Heal360]

Ms. Russell, Planner, presented the item to the Commission.

Ms. Russell stated that the Specific Use Permit meets the requirements of the <u>Allen Land Development</u> <u>Code</u>. She noted that staff is in support of the agenda item.

Chair Trahan opened the public hearing.

The following individuals did not speak but wished to record support of this item:

- Mohammed Mohiuddin, Applicant, 940 W. Stacy Rd., Suite 110, Allen, TX
- Katrina Ramos, Applicant, 940 W. Stacy Rd., Suite 100, Allen, TX

The following individual did not speak but wished to record her opposition to this item:

• Maria Reolada, 933 Sloan Dr., Allen, TX

With no one speaking, Chair Trahan closed the public hearing.

Motion:

Upon a motion by Commissioner Ogrizovich, and a second by Commissioner Metevier, the Commission voted 5 IN FAVOR, and 0 OPPOSED to recommend approval of the request to grant an ordinance for a Specific Use Permit for a Medical Clinic use for a portion of Lot 2, Block A of Lots 1&2, Block A, Stacy Village Addition, subject to the development regulations and SUP Site Plan as presented.

The motion carried.

5. 2021-2025 Capital Improvement Program Presentation

Mr. Bates, Program Manager, and Mr. Bristow, Assistant Director of Parks and Recreation, presented the item to the Commission.

Motion:

Upon a motion by Commissioner Autrey, and a second by Commissioner Ogrizovich, the Commission voted 5 IN FAVOR and 0 OPPOSED to recommend approval of the 2021-2025 Capital Improvement Program, as presented.

The motion carried.

Executive Session (As Needed)

The Executive Session was not held.

Adjournment

The meeting adjourned at 8:09 p.m.

Planning and Zoning Commission August 4, 2020 Page 3	
These minutes approved thisda	y of2020.
Ben Trahan, Chair	Rolandrea Russell, Planner

AGENDA DATE: August 18, 2020

SUBJECT: Consider a Request for a 60-day Extension to File the

Replat of Allen Commerce Center Addition, Lot 1R-1, Block A, Being 12.000± Acres; Generally Located North of Allen Commerce Parkway approximately 828± Feet West of Central Expressway. (PL-052620-

005) [Allen Commerce Center Addition]

STAFF RESOURCE: Rolandrea Russell,

Planner

PREVIOUS COMMISSION/COUNCIL

ACTION:

Planned Development No. 124 - Approved October,

2016

Final Plat - Approved January, 2017 Replat - Approved June 16, 2020

LEGAL NOTICES: None.

ANTICIPATED COUNCIL DATE: None.

BACKGROUND

Section 8.03.4.5 of the Allen Land Development Code states that a Final Plat/Replat shall expire if not filed of record within 90 days of approval. The Planning & Zoning Commission, at its discretion, can grant an extension of time not to exceed sixty days.

The Replat for Allen Commerce Center Addition, Lot 1R-1, Block A, was approved on June 16, 2020. The approved replat will expire on September 14, 2020 if not recorded. The applicant has submitted a request for a 60-day extension of approval as the project has subsequently been put on hold. The extension of this approval will retain existing easements and fire lanes onsite until the project is ready to move forward. With this extension, the Final Plat would expire on November 13, 2020, which is 60 days from the approval expiration date of September 14, 2020.

STAFF RECOMMENDATION

Staff recommends approval of the 60-day extension of the Final Plat to November 13, 2020.

MOTION

I make a motion to approve the 60-day extension for recording the Replat for Allen Commerce Center Addition, Lot 1R-1, Block A.

ATTACHMENTS:

Allen Commerce Extension Requestion



August 3, 2020

Rolandrea Russell City of Allen 305 Century Parkway Allen, TX 75013

RE: Replat Extension Request – Allen Commerce Addition Lot 1R-1, Block A

Ms. Russell,

Per our conversation, construction of the Compass DFW I-II Datacenter project has been temporarily put on hold. Since the approved replat of Lot 1R-1, Block A of the Allen Commerce Addition abandons easements that are necessary for compliance of the existing building, we would like to request a 60-day extension for the recording of the Replat.

Please feel free to contact us with any questions or concerns.

Sincerely,

David M. Pitcher, P.E. PROFESSIONAL ENGINEER KFM Engineering & Design

TBPE #: F-20821

AGENDA DATE: August 18, 2020

SUBJECT: Consider a Replat of Children's Lighthouse, Lot 1,

Block A, Being 2.698± Acres; Generally Located at the Northeastern Corner of the Intersection of Main Street and Malone Road. (PL-072420-0011)

[Children's Lighthouse]

STAFF RESOURCE: Hayley Angel, AICP

Planner II

PREVIOUS COMMISSION/COUNCIL

ACTION:

Planned Development No. 42 - Approved October,

1986

Combination Plat - Approved April, 2019

LEGAL NOTICES: None.

ANTICIPATED COUNCIL DATE: None.

BACKGROUND

The property is generally located at the northeastern corner of the intersection of Malone Road and Main Street. The properties to the north and east are zoned Single-Family Residential R-7. The properties to the south (across Main Street) are zoned Local Retail LR and Single-Family Residential R-4. The properties to the west (across Malone Road) are zoned Local Retail LR and Single-Family Residential R-7.

The property is currently zoned Planned Development PD No. 42 Local Retail LR. A Site Plan for the property was approved in February 2019 showing two lots. Platting is the last step in the development process.

The Replat shows two lots at a total of 2.698± acres. While the initial Combination Plat showed a single lot, the applicant is now proposing to subdivide into two lots to match the approved Site Plan. There are a total of two access points into the development--one through Malone Drive and one through Main Street. The plat also shows various easements required for development of the property.

The Replat has been reviewed by the Technical Review Committee, is generally consistent with the Site Plan, and meets the requirements of the Allen Land Development Code.

STAFF RECOMMENDATION

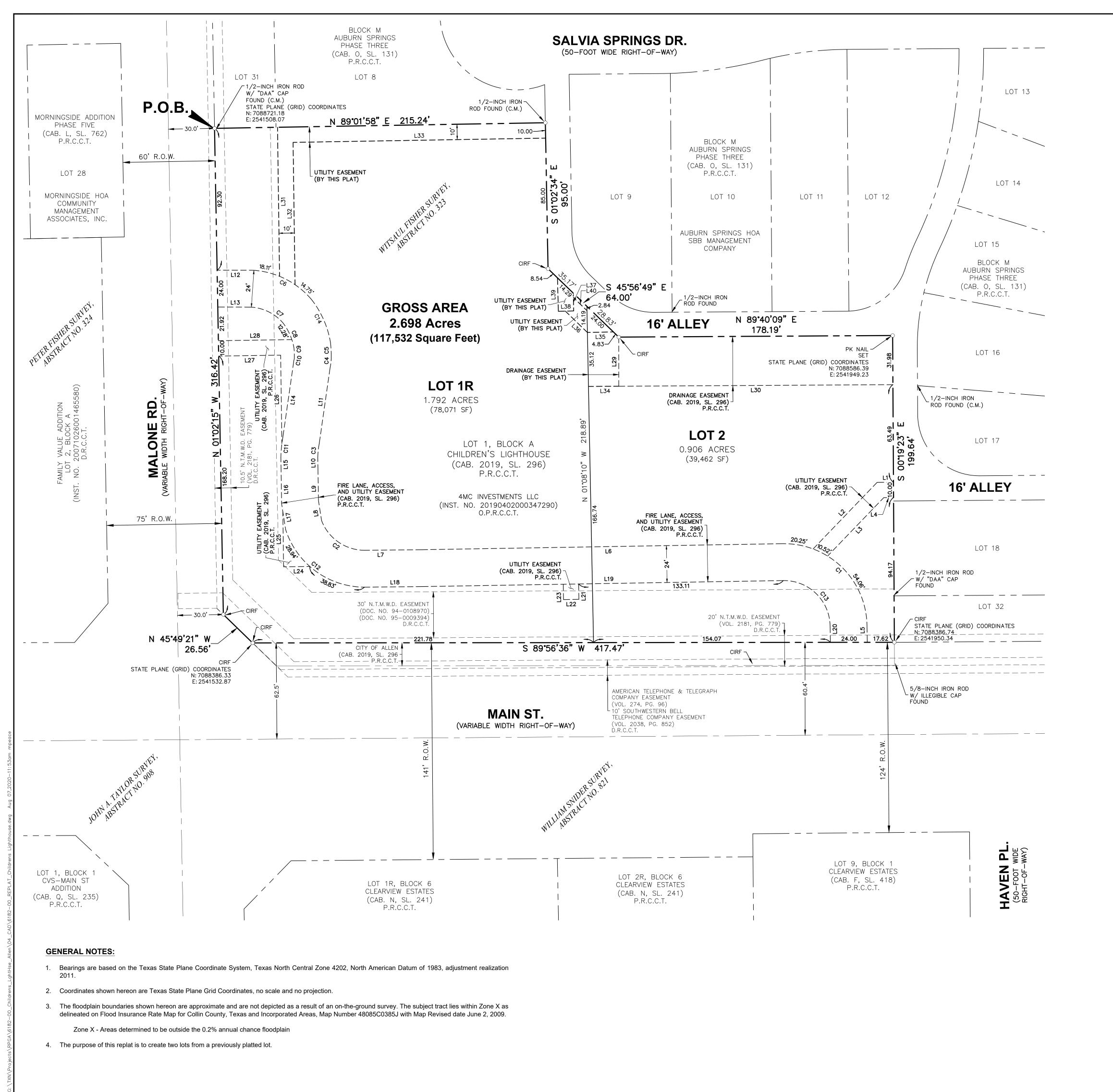
Staff recommends approval.

MOTION

I move to approve the Replat of Children's Lighthouse, Lot 1, Block A, as presented.

ATTACHMENTS:

Replat



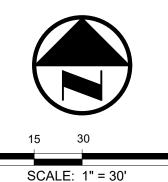
			,			
	LINE TABLE				LINE TABLE	
NUMBER	BEARING	DISTANCE		NUMBER	BEARING	DISTANCE
L1	S 89°28'47" W	10.63		L21	S 00°57'29" E	10.00'
L2	S 43°52'24" W	60.10'		L22	S 89°02'31" W	10.00'
L3	N 43°52'24" E	52.69'		L23	N 00°57'29" W	10.00'
L4	N 89°28'47" E	6.39'		L24	S 89°09'29" W	17.03'
L5	N 00°57'29" W	11.10'		L25	N 00°47'38" W	36.02'
L6	S 89°02'31" W	235.21'		L26	N 00°47'38" W	57.54
L7	S 89°26'15" W	36.94'		L27	S 89°09'20" W	40.33'
L8	N 08°53'04" W	13.15'		L28	N 89°09'20" E	47.80'
L9	N 00°57'29" W	21.00'		L29	S 00°00'00" E	31.98'
L10	N 00°57'29" W	6.98'		L30	N 89°40'09" E	178.37'
L11	N 08°09'06" E	49.74'		L31	S 00°47'38" E	96.99'
L12	N 89°50'41" W	23.04'		L32	S 00°47'38" E	92.59'
L13	N 89°49'58" W	21.85'		L33	S 89°01'58" W	164.30'
L14	N 08°09'06" E	50.57		L34	N 89°40'09" E	19.69'
L15	N 00°57'29" W	7.39'		L35	S 88°51'50" W	16.92'
L16	N 00°57'29" W	22.66'		L36	S 45°56'49" E	19.94'
L17	N 08°53'04" W	16.99'		L37	N 01°32'47" W	11.59'
L18	S 89°26'15" W	37.21		L38	N 88°27'13" E	10.00'
L19	S 89°02'31" W	235.29'		L39	S 01°32'47" E	21.81'
L20	N 00°57'29" W	10.73		L40	S 45°56'49" E	12.31'
			-			

		C	CURVE TAB	LE	
NUMBER	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	84.82'	54.00'	90°00'00"	N 45°57'29" W	76.37'
C2	35.90'	30.00'	68°33'42"	N 55°15'52" W	33.79'
С3	9.41'	56.14'	9°36'07"	N 05°56'27" E	9.40'
C4	7.17'	30.00'	13°42'04"	N 05°53'18" E	7.16'
C5	9.26'	72.14'	7°21'19"	N 03°00'33" W	9.25'
C6	44.33'	54.00'	47°02'14"	N 63°27'37" W	43.10'
C7	23.68'	30.00'	45°14'01"	N 63°23'12" W	23.07'
C8	17.75'	37.87	26°51'16"	N 23°42'14" W	17.59'
С9	6.03'	48.14'	7°10'58"	N 02°23′51" W	6.03'
C10	2.27'	6.00'	21°41'27"	N 07°34'28" E	2.26'
C11	13.32'	80.14	9°31'18"	N 05°33'31" E	13.30'
C12	67.77'	54.00'	71°54'33"	N 53°50'59" W	63.41'
C13	47.12'	30.00'	90°00'00"	N 45°57'29" W	42.43'
C14	30.66'	61.87	28°23'36"	N 23°37'24" W	30.35'

AREA	TABLE	
LOCATION	ACRES	SQUARE FEET
LOT 1R	1.792	78,071
LOT 2	0.906	39,462
GROSS AREA TOTAL	2.698	117,532



VICINITY MAP (Not to Scale)



LEGEND

D.R.C.C.T. DEED RECORDS, COLLIN COUNTY, TEXAS O.P.R.C.C.T. OFFICIAL PUBLIC RECORDS, COLLIN COUNTY, **TEXAS**

P.R.C.C.T. PLAT RECORDS, COLLIN COUNTY, TEXAS CONTROLLING MONUMENT 5/8" IRON ROD FOUND WITH YELLOW CAP

STAMPED "BGE" 5/8" IRON ROD SET WITH YELLOW CAP STAMPED "BGE"

NORTH TEXAS MUNICIPAL WATER DISTRICT NUMBER

INSTRUMENT PROPERTY LINE - - - - - EXISTING EASEMENT LINE

--- PROPOSED EASEMENT LINE

----- ABSTRACT LINE

REPLAT LOT 1R AND LOT 2, BLOCK A CHILDREN'S LIGHTHOUSE

BEING 2.698 ACRES (117,532 SF) AND BEING A REPLAT OF LOT 1, BLOCK A, CHILDREN'S LIGHTHOUSE **RECORDED IN CABINET 2019, SLIDE 296** LOCATED IN THE CITY OF ALLEN, TEXAS AND BEING OUT OF THE WITSAUL FISHER SURVEY, ABSTRACT NO. 323 **COLLIN COUNTY, TEXAS AUGUST 2020** SHEET 1 OF 2

OWNER

4MC Investments LLC 2989 Marlow Lane Richardson, Texas 75082 781-640-0492

SURVEYOR BGE, Inc.

2595 Dallas Parkway, Suite 101, Frisco, TX 75034 Tel: 972-464-4800 • www.bgeinc.com TBPELS Registration No. 10193953

Contact: Mark Peace Telephone: 972-464-4800 ● Email: mpeace@bgeinc.com

OWNER'S CERTIFICATE

STATE OF TEXAS

COUNTY OF COLLIN

WHEREAS, 4MC Investments LLC is the owner of a 2.698 acre (117,532 square foot) tract of land situated in the Witsual Fisher Survey, Abstract No. 323, in the City of Allen, Collin County, Texas; said tract being all of Lot 1, Block A, Children's Lighthouse, an addition to the City of Allen according to the plat recroded in Cabinet 2019, Slide 296 of the Plat Records of Collin County, Texas and being part of that certain tract of land described in Special Warranty Deed with Vendor's Lien to 4MC Investments LLC as recorded in Instrument No. 20190402000347290 of the Official Public Records of Collin County, Texas; said 2.698 acre tract of land being more particularly described by metes and bounds as follows:

BEGINNING, at a 1/2-inch iron rod with "DAA" cap found for corner in the east line of Malone Road (a variable width right-of-way, 60-feet wide at this point); said point being the northwest corner of said Lot 1, Block A and the southwest corner of Lot 31, Block M, Auburn Springs Phase Three, an addition to the City of Allen according to the plat recorded in Cabinet O, Slide 131 of said plat

THENCE, departing the east line of said Malone Road, and with the north line of said Lot 1, Block A and the south line of said Block M, the following four (4) courses and distances:

North 89 degrees 01 minutes 58 seconds East, a distance of 215.24 feet to a 1/2-inch iron rod found for corner;

South 01 degrees 02 minutes 34 seconds East, a distance of 95.00 feet to a 5/8-inch iron rod with "BGE" yellow cap

South 45 degrees 56 minutes 49 seconds East, a distance of 64.00 feet to a 5/8-inch iron rod with "BGE" yellow cap

North 89 degrees 40 minutes 09 seconds East, a distance of 178.19 feet to a PK nail found for the northeast corner of

THENCE, South 00 degrees 19 minutes 23 seconds East, with the east line of said Lot 1, Block A and a west line of said Block M, a distance of 199.64 feet to a 5/8-inch iron rod with "BGE" yellow cap found for corner in the north line of Main Street (a variable width right-of-way, 124-feet wide at this point); said point being the southeast corner of said Lot 1, Block A and the southwest corner of Lot 32 of said Block M;

THENCE, with the north line of said Main Street and the south line of said Lot 1, Block A, the following two (2) courses and

South 89 degrees 56 minutes 36 seconds West, a distance of 417.47 feet to a 5/8-inch iron rod with "BGE" yellow cap found for corner at the southeast end of a right-of-way corner clip;

North 45 degrees 49 minutes 21 seconds West, with said corner clip, a distance of 26.56 feet to a 5/8-inch iron rod with "BGE" yellow cap found for corner at the northwest end of a right-of-way corner clip; said point being in the east line of said Malone Road;

THENCE, North 01 degrees 02 minutes 15 seconds West, with the east line of said Malone Road and the west line of said Lot 1, Block A, a distance of 316.42 feet to the POINT OF BEGINNING and containing an area of 2.698 acres or 117,532 square feet of land, more or less.

SURVEYOR'S CERTIFICATE

THAT I, Gregory Mark Peace, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corner monuments shown thereon shall be properly placed, under my personal supervision, in accordance with the subdivision regulations of the City of Allen, Texas.

Gregory Mark Peace Registered Professional Land Surveyor License No. 6608



STATE OF TEXAS

COUNTY OF COLLIN

BEFORE ME, the undersigned authority, a Notary Public in and for the State of Texas, on this day appeared Gregory Mark Peace, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of __

Notary Public in and for the State of Texas

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That 4MC Investments LLC, through the undersigned authority, does hereby adopt this plat designating the described property as "LOT 1R AND LOT 2, BLOCK A, CHILDREN'S LIGHTHOUSE", an addition to the City of Allen, Texas, and does hereby dedicate to the public use forever the street and alleys thereon; and does hereby dedicate the easement strips shown on the plat for mutual use and accommodation of all public utilities desiring to use, or using same. No buildings, fences, trees, shrubs or other improvements shall be constructed or placed upon, over or across the easement strips on said plat. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other improvements, or growths which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips, and any public utility shall at all times have the right of ingress and egress to and from and upon any of said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

Witness my hand this	day of	, 2020	
Name: Isam Habboush Title: Owner		Name: Nadene Habboush Title: Owner	
STATE OF TEXAS			
COUNTY OF	_		
DEFODE ME. His constant		Dublic in an I for the Otate of Tours and the	
known to me to be the pe		Public in and for the State of Texas, on the cribed to the foregoing instrument and ack in expressed.	
known to me to be the pe the same for the purpose	erson whose name is subs es and consideration therei	scribed to the foregoing instrument and ack	nowledged to me that he
known to me to be the pe the same for the purpose	erson whose name is subs es and consideration therei	scribed to the foregoing instrument and ack in expressed.	nowledged to me that he
known to me to be the pe the same for the purpose	erson whose name is subsets and consideration thereion D AND SEAL OF OFFICE	scribed to the foregoing instrument and ack in expressed.	nowledged to me that he
known to me to be the pe the same for the purposes GIVEN UNDER MY HAN	erson whose name is subsets and consideration thereion D AND SEAL OF OFFICE	scribed to the foregoing instrument and ack in expressed.	nowledged to me that he
known to me to be the pe the same for the purposes GIVEN UNDER MY HAN	erson whose name is subsets and consideration thereion D AND SEAL OF OFFICE	scribed to the foregoing instrument and ack in expressed.	nowledged to me that he
known to me to be the per the same for the purposes GIVEN UNDER MY HAND Notary Public in and for the same for	erson whose name is subsets and consideration thereing and consideration thereing and seal of OFFICE the State of Texas	scribed to the foregoing instrument and ack in expressed.	nowledged to me that he

GIVEN UNDER MY HAND AND SEAL OF OFFICE this day of

Notary Public in and for the State of Texas

CITY CERTIFICATE

City Secretary, City of Allen

Approved	Attest
Chairperson Planning & Zoning Commission	Secretary Planning & Zoning Commission
Date	Date
Executed Pro-forma	
Mayor	Date
	of Allen, Texas, hereby certifies that the foregoing Replat of LOT 1R AND LOT 2, to the City of Allen was submitted to the Planning and Zoning Commission and, 2020.

REPLAT LOT 1R AND LOT 2, BLOCK A CHILDREN'S LIGHTHOUSE

BEING 2.698 ACRES (117,532 SF) AND BEING A REPLAT OF LOT 1, BLOCK A, CHILDREN'S LIGHTHOUSE **RECORDED IN CABINET 2019, SLIDE 296** LOCATED IN THE CITY OF ALLEN, TEXAS AND BEING OUT OF THE WITSAUL FISHER SURVEY, ABSTRACT NO. 323 **COLLIN COUNTY, TEXAS AUGUST 2020** SHEET 2 OF 2

OWNER

4MC Investments LLC 2989 Marlow Lane Richardson, Texas 75082 781-640-0492



BGE, Inc. 2595 Dallas Parkway, Suite 101, Frisco, TX 75034 Tel: 972-464-4800 • www.bgeinc.com TBPELS Registration No. 10193953

Contact: Mark Peace Telephone: 972-464-4800 ● Email: mpeace@bgeinc.com

AGENDA DATE: August 18, 2020

SUBJECT: Consider a Request for Alternative Screening for

Cumberland Crossing Phase V, Block A, Generally Located Directly North of Esmond Court and Approximately 44± Feet West of Prism Drive (and Commonly Known as 1524 Esmond Court). (AD-

080620-0001) [1524 Esmond Court]

STAFF RESOURCE: Hayley Angel, AICP

Planner II

PREVIOUS COMMISSION/COUNCIL

ACTION:

Planned Development No. 109 - Approved June, 2012

Final Plat - Approved July, 2013

LEGAL NOTICES: None.

ANTICIPATED COUNCIL DATE: None.

BACKGROUND

The property is located in the Cumberland Crossing neighborhood, which is generally located north of Exchange Parkway and west of Twin Creeks Drive. Specifically, the property is located north of Esmond Court and west of Prism Drive. The surrounding properties and subject property are zoned Planned Development PD No. 109 Single-Family Residential R-5.

The applicant is requesting to extend their existing wood fence with masonry columns to enclose a larger portion of the side yard when it would otherwise require an ornamental metal fence.

Section 7.07.4.f of the Allen Land Development Code (ALDC) regulates fencing on residential lots adjacent to open spaces, greenways, and parks. It requires that side and rear lot lines adjacent to open space lots be developed with an ornamental wrought iron fence (as opposed to a typical wooden fence). This section also authorizes the Planning and Zoning Commission to review alternatives to this requirement.

The property's eastern property line is shared with an open space lot owned by the homeowner's association. Along this lot line, there is an existing wood fence with masonry columns. The applicant is requesting to extend this fencing south, as shown on the attached Fencing Diagram, to encompass more of the side yard. Pursuant to Section 7.07.4.f, the ALDC would require this fencing to be ornamental wrought iron. The applicant is requesting to continue using six-foot-tall wood fencing with masonry columns.

The attached Location Map and Existing Conditions image show the current fencing on the property. The materials proposed by the applicant are consistent with other areas in the neighborhood, and the existing condition does not impede the use of the adjacent open space. Staff is in support of this request.

STAFF RECOMMENDATION

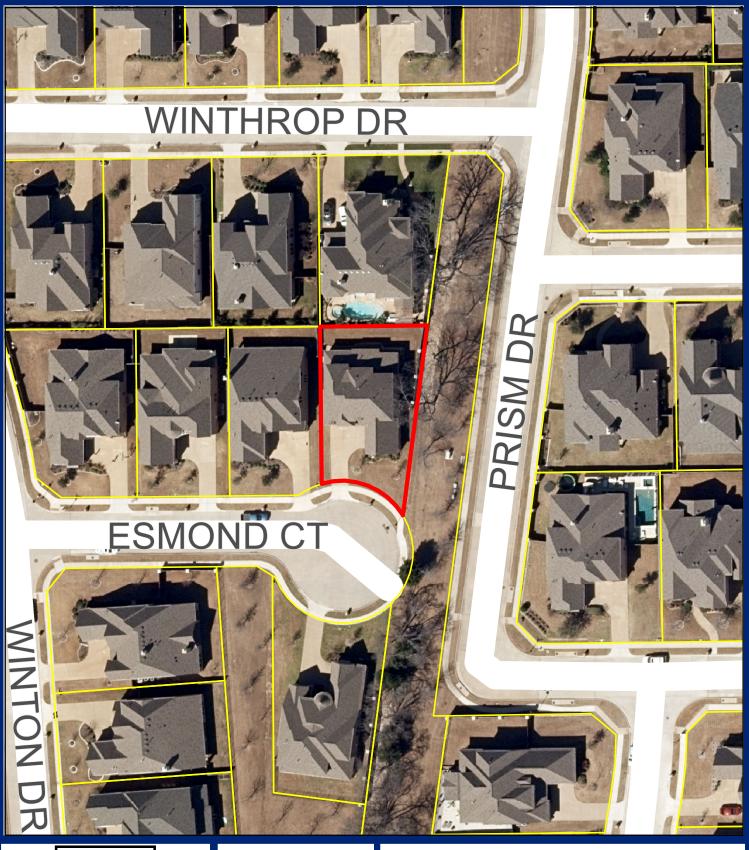
Staff recommends approval.

MOTION

I move to approve the Alternate Screening Request for Cumberland Crossing Phase V, Block A, as presented.

ATTACHMENTS:

Location Map Existing Conditions Fencing Diagram





Location Map

1524 Esmond Ct

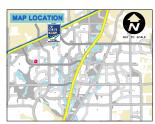
Map Legend







NOTE: This map is only for illustration purpose only, please contact the City of Allen Planning & Development Department for specific rules and regulations.



Existing Conditions



