

# AGENDA CITY OF ALLEN PLANNING AND ZONING COMMISSION REGULAR MEETING OCTOBER 6, 2020 – 7:00 PM CONDUCTED VIA CONFERENCE

This City of Allen Planning and Zoning Commission meeting will be conducted with the members of the Commission and City staff participating via video conference. The facility will not be open to the public.

Members of the public are entitled to participate remotely via broadcast by webinar. To speak remotely at the Planning and Zoning Commission Meeting, speakers must:

- Submit the online registration form found at: <u>PZ Speaker Registration</u> not later than 3 p.m. on Tuesday, October 6, 2020.
- Once the registration form is received, registered speakers will receive either an
  email or phone call providing the telephone number to call on the date of the
  meeting.
- Speakers must call not later than 6:45 p.m. on the date of the meeting in order to be allowed to speak. Late callers will not be accepted and will not be allowed to speak.
- Handouts or other information that a member of the public desires to provide to the Commission must be emailed to <u>planningsubmittals@cityofallen.org</u> by 3 p.m. on October 6, 2020, to ensure the information is able to be provided to the Commissioners in advance of the meeting.

The meeting will be live streamed on Allen City TV at <a href="www.cityofallen.org/982/ACTV">www.cityofallen.org/982/ACTV</a> for those wanting to watch the meeting but not address the Commission.

#### Call to Order and Announce a Quorum is Present

#### Pledge of Allegiance

#### **Director's Report**

1. Action Taken on the Planning and Zoning Commission Items by City Council at the September 22, 2020, Regular Meeting.

#### **Election of Officers**

2. Elect a Chair, First Vice-Chair and Second Vice-Chair.

#### **Consent Agenda**

(Routine P&Z business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.)

- 3. Approve Minutes from the September 15, 2020, Planning and Zoning Commission Regular Meeting.
- 4. Final Plat Consider a Request for a Final Plat for Myers Estate, Block A, Lot 1, Being 1.88± Acres Situated in the William Snider Survey, Abstract No. 821; Generally Located at the Northeastern Corner of the Intersection of Malone Road and Highpoint Drive. (PL-091120-0014) [Myers Estate]

#### Regular Agenda

- 5. Combination Plat Consider a Request for a Combination Plat for Lot 1, Block A, Dalcor Allen Addition, Being 7.367± Acres Situated in the Francis Dosser Survey, Abstract No 280 and Lot 13, Block B, Starcreek Commercial; Generally Located Directly North of Ridgeview Drive and East of Watters Road. (PL-091120-0016) [Dalcor Urban Residential]
- 6. Final Plat Consider a Request for a Final Plat for Lot 1, Block A, Davis at Montgomery Ridge, Phase 2, Being 4.040± Acres Located in the Thomas G. Kennedy Survey, Abstract No 500; Generally Located at the Northeast Corner of Montgomery Boulevard and Marian Drive. (PL-080720-0012) [Davis at Montgomery Ridge PH2]

#### **Executive Session (As needed)**

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

#### **Adjournment**

This notice was posted at Allen City Hall, 305 Century Parkway, Allen, Texas, at a place convenient and readily accessible to the public at all times. Said notice was posted on Friday, October 2, 2020 at 5:00 P.M.



Allen City Hall is wheelchair accessible. Access to the building and special parking are available at the entrance facing Century Parkway. Requests for sign interpreters or special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 214-509-4105.

AGENDA DATE: October 6, 2020

SUBJECT: Action Taken on the Planning and Zoning

Commission Items by City Council at the September

22, 2020, Regular Meeting.

**STAFF RESOURCE:** Marc Kurbansade, AICP

Director of Community Development

#### **BACKGROUND**

• The City Council approved the request to amend Planned Development PD No. 92 Corridor Commercial for Watters Ridge Allen.

AGENDA DATE: October 6, 2020

SUBJECT: Elect a Chair, First Vice-Chair and Second Vice-

Chair.

**STAFF RESOURCE:** Marc Kurbansade, AICP

Director of Community Development

PREVIOUS COMMISSION/COUNCIL

**ACTION:** 

None

#### **BACKGROUND**

The Commission should elect a Chair, First Vice-Chair, and Second Vice-Chair.

AGENDA DATE: October 6, 2020

SUBJECT: Approve Minutes from the September 15, 2020,

Planning and Zoning Commission Regular Meeting.

STAFF RESOURCE: Rolandrea Russell

Planner

## **ATTACHMENTS:**

Minutes from the September 15, 2020 Regular Meeting

#### PLANNING AND ZONING COMMISSION

#### REGULAR MEETING September 15, 2020

#### **ATTENDANCE:**

#### **Commissioners Present:**

Ben Trahan, Chair Michael Orr, 2<sup>nd</sup> Vice-Chair Gene Autrey Dan Metevier John Ogrizovich Elias Shaikh

#### **Commissioners Absent**

Stephen Platt, Jr., 1st Vice-Chair

#### **City Staff Present:**

Marc Kurbansade, AICP, Director of Community Development Shelley George, City Secretary Hayley Angel, AICP, Senior Planner Rolandrea Russell, Planner Jordan Caudle, Planning Technician Courtney Morris, City Attorney

#### **Call to Order and Announce a Quorum is Present:**

With a quorum of the Commissioners present, Chair Trahan called the meeting to order at 7:00 p.m. via Video Conference.

#### **Directors Report**

1. The Director of Community Development discussed the action taken on the Planning & Zoning Commission items by City Council at the September 8, 2020, Regular Meeting.

<u>Consent Agenda</u> (Routine P&Z business: Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.)

- 2. Capital Improvement Plan (CIP) Status Report.
- 3. Approve minutes from the September 1, 2020, regular meeting.
- 4. Final Plat Consider a Request for a Final Plat for New World Academy, Block A, Lot 1, Being 0.528± Acres Situated in the McBain Jameson Survey, Abstract No. 491 and the Rufus Sewell Survey, Abstract No. 875; Generally Located Directly North of Ridgemont Drive and Approximately 288± Feet East of Greenville Avenue. (PL- 071020-0010) [New World Academy]

**Motion:** 

Upon a motion by Commissioner Metevier, and a second by Commissioner Autrey, the Commission voted 6 IN FAVOR, and 0 OPPOSED to approve the Consent Agenda.

The motion carried.

Planning and Zoning Commission September 15, 2020 Page 2

#### Regular Agenda

5. Consider a Request for a Final Plat for Lot 1, Block A, Davis at Montgomery Ridge, Phase 2, Being 4.040± Acres Located in the Thomas G. Kennedy Survey, Abstract No 500; Generally Located at the Northeast Corner of Montgomery Boulevard and Marian Drive. (PL-080720-0012) [Davis at Montgomery Ridge PH2]

Ms. Russell, Planner, presented the item to the Commission.

Ms. Russell stated that the applicant has requested to change the location of a water easement after the review of the Final Plat. The Technical Review Committee has not reviewed the location of this new easement.

Ms. Russell noted that staff is recommending the agenda item to be approved with the condition that the new easement location is reviewed by the Technical Review Committee pursuant to Section 8.03.1.4 of the *Allen Land Development Code*.

The Commission clarified that the plat would return to Planning and Zoning Commission for review and that the new easement would be the only item subject to review at the that meeting.

Motion: Upon a motion by Commissioner Autrey, and a second by Commissioner Shaikh, the Commission voted 6 IN FAVOR, and 0 OPPOSED to recommend approval with conditions of the Final Plat for Lot 1, Block A, Davis at Montgomery Ridge, Phase 2 as presented.

The motion carried.	
Executive Session (As Needed)	
The Executive Session was not held.	
Adjournment	
The meeting adjourned at 7:10 p.m.	
These minutes approved this	2020.
Ben Trahan, Chair	Rolandrea Russell, Planner

AGENDA DATE: October 6, 2020

**SUBJECT:** Consider a Request for a Final Plat for Myers Estate,

Block A, Lot 1, Being 1.88± Acres Situated in the William Snider Survey, Abstract No. 821; Generally Located at the Northeastern Corner of the Intersection of Malone Road and Highpoint Drive. (PL-091120-

0014) [Myers Estate]

**STAFF RESOURCE:** Hayley Angel, AICP

Senior Planner

**LEGAL NOTICES:** None.

ANTICIPATED COUNCIL DATE: None.

#### **BACKGROUND**

The subject property is generally located at the northeastern corner of the intersection of Malone Road and High Point Drive. The properties to the north, east, and south (across High Point Drive) are zoned Agricultural-Open Space AO. The property to the west (across Malone Drive) is zoned Planned Development PD No. 2 Community Facilities CF.

The property is zoned Agricultural-Open Space AO. The property has been functionally recognized as part of the City since 1985; though through an error in the initial annexation ordinance, it was formally recognized as part of the City of Allen in 2019.

The property has an existing single-family residential home on the property. The applicant is proposing to construct an accessory building. Pursuant to Section 8.02.1.5 of the Allen Land Development Code, the applicant is required to plat the property prior to applying for a building permit.

The Final Plat shows one lot at a total of 1.88± acres. The property has an existing driveway on each Malone Drive and High Point Drive. The plat also shows various easements required for development of the property.

The Final Plat has been reviewed by the Technical Review Committee and meets the requirements of the Allen Land Development Code.

#### STAFF RECOMMENDATION

Staff recommends approval.

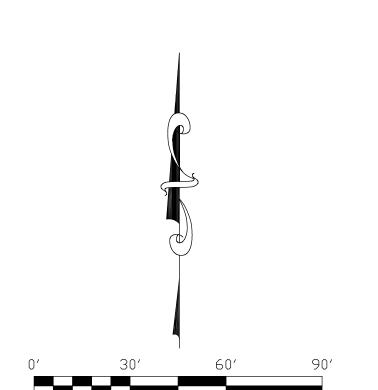
#### **MOTION**

I move to approve the Final Plat of Myers Estate, Block A, Lot 1, as presented.

# **ATTACHMENTS:**

Final Plat

# E Main St Haven Pl McGarity Lake Travis Dr Lakes Park Hillcrest Dr Bur Oak D VICINITY MAP NOT TO SCALE



## SURVEYOR'S CERTIFICATE

STATE OF TEXAS COUNTY OF \_\_\_\_\_

That I. Wayne Beets, II. A REGISTERED PROFESSIONAL LAND SURVEYOR, licensed by the State of Texas, do hereby certify that this plat was prepared from an actual and accurate survey of the land and that the corner monuments shown thereon were either found or properly placed under my supervision, in accordance with the Subdivision Regulations of the City of Allen, Collin County, Texas.

This PRELIMINARY THIS DOCUMENT SHALL NOT BE RECORDED FOR ANY PURPOSE AND SHALL NOT BE USED OR VIEWED OR RELIED UPON AS A FINAL SURVEY DOCUMENT Wavne Beets, II

Régistered Professional Land Surveyor No. 6039

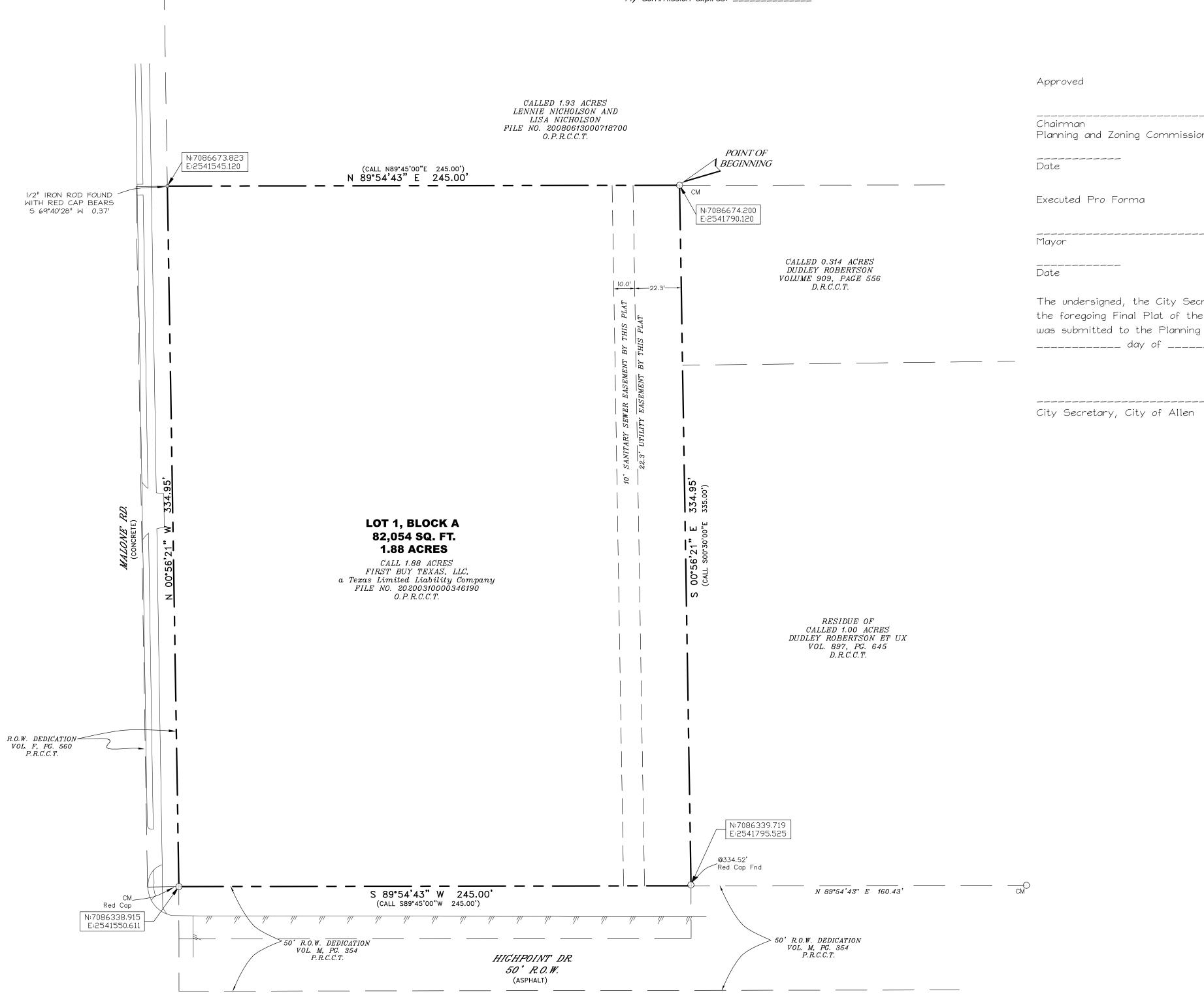
STATE OF TEXAS COUNTY OF ---\_\_\_

Before me, the undersigned authority, a Notary Public in and for said County and State on this date personally appeared Wayne Beets, II, Registered Public Land Surveyor No. 6039, State of Texas, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

Given under my hand and seal of office, this \_\_\_\_ day of \_\_\_\_\_\_, 2020.

Notary Public in and for the State of Texas

My Commission expires: \_\_\_\_\_\_



Attest Approved Chairman Secretary Planning and Zoning Commission Planning and Zoning Commission Date Date Executed Pro Forma Mayor Date

The undersigned, the City Secretary of the City of Allen, Texas, hereby certifies that the foregoing Final Plat of the Myers Estate Subdivision or Addition to the City of Allen was submitted to the Planning and Zoning Commission and approved by it on the \_\_\_\_\_ day of \_\_\_\_\_ , 2020.

City Secretary, City of Allen

OWNER'S CERTIFICATE

STATE OF TEXAS COUNTY OF COLLIN

Being an 1.88 acre lot, tract or parcel of land situated in the William Snider Survey, Abstract No. 821, Collin County, Texas, and being all of that certain called 1.88 acre tract of land conveyed from Paul Scott Beaty, et al, to First Buy Texas, LLC, a Texas limited liability company, by General Warranty Deed, as recorded in File No. 20200310000346190, Official Public Records, Collin County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod found at the Northeast corner of said 1.88 acre tract, the Northwest corner of a called 0.314 acre tract of land conveyed to Dudley Robertson, by deed as recorded in Volume 909, Page 556, Deed Records, Collin County, Texas, and on the South line of a called 1.93 acre tract of land conveyed to Lennie Nicholson and Lisa Nicholson, by deed as recorded in File No. 20080613000718700, Official Public Records, Collin County, Texas;

THENCE South 00 degrees 56 minutes 21 seconds East, with the East line of said 1.88 acre tract and partially with the West line of said 0.314 acre tract and the West line of a called 1.00 acre tract of land conveyed to Dudley Robertson et ux, by deed as recorded in Volume 897, Page 645, Deed Records, Collin County, Texas, passing at 334.52 feet a 1/2 inch iron rod and red cap found for reference and continuing in all a total distance of 334.95 feet to a point for corner at the Southeast corner of said 1.88 acre tract and at the intersection of the North right of way line of Highpoint Drive, dedication as recorded in Volume M, Slide 354, Plat Records, Collin County, Texas, and the West line of said 1.00 acre tract;

THENCE South 89 degrees 54 minutes 43 seconds West, with the South line of said 1.88 acre tract and the North right of way line of Highpoint Drive, a distance of 245.00 feet to a 1/2 inch iron rod and red cap found at the Southwest corner of said 1.88 acre tract, and on the East right of way line of Malone Road, dedication as recorded in Volume F, Slide 560, Plat Records, Collin County, Texas;

THENCE North 00 degrees 56 minutes 21 seconds West, with the West line of said 1.88 acre tract and with the East right of way line of Malone Road, a distance of 334.95 feet to a point for corner at the Northwest corner of said 1.88 acre tract and on the South line of said 1.93 acre tract, and from which a 1/2 inch iron rod and red cap found bears South 69 degrees 40 minutes 28 seconds West, a distance of 0.37 feet;

THENCE North 89 degrees 54 minutes 43 seconds East, with the North line of said 1.88 acre tract and with the South line of said 1.93 acre tract, a distance of 245.00 feet to the POINT OF BEGINNING and CONTAINING 1.88 acres of land.

KNOW ALL MEN BY THESE PRESENTS:

That First Buy Texas, LLC, through the undersigned authority, does hereby adopt this plat designating the described property as "FINAL PLAT OF MYERS ESTATE", an addition to the City of Allen, Texas, and does hereby dedicate to the public use forever the streets and alleys thereon; and does hereby dedicate the easement strips shown on the plat for mutual use and accommodation of all public utilities desiring to use, or using same. No buildings, fences, trees, shrubs or other improvements shall be constructed or placed upon, over or across the easement strips on said plat. Any public utility shall have the right to remove and keep removed all or part of any buildings, fences, trees, shrubs, or other improvements, or growths which in any way endanger or interfere with the construction, maintenance or efficiency of its respective system on any of these easement strips, and any public utility shall at all times have the right of ingress and egress to and from and upon any of said easement strips for the purpose of construction, reconstruction, inspecting, patrolling, maintaining and adding to or removing all or part of its respective system without the necessity at any time of procuring the permission of anyone.

This plat is approved subject to all platting ordinances, rules, regulations, and resolutions of the City of Allen, Texas.

WITNESS, my hand at \_\_\_\_\_, Texas, this \_\_\_\_ day of \_\_\_\_\_, 2020.

Greg Myers, Owner First Buy Texas, LLC

STATE OF TEXAS

COUNTY OF \_\_\_\_\_

Before me, the undersigned authority, a Notary Public in and for said County and State on this date personally appeared Greg Myers, Owner, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

Given under my hand and seal of office, this \_\_\_\_ day of \_\_\_\_\_, 2020.

Notary Public in and for the State of Texas

My Commission expires: \_\_\_\_\_

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# NOTES:

TECHNICIAN: TYB

1. Bearings based on Texas State Plane Coordinates, Texas North Central Zone 4202 as obtained by GPS observation. Area and Distances shown hereon are at

2. Lot to lot drainage will not be allowed without engineering section approval.

3. All proposed lots situated in whole or in part within the city's corporate limits comply with the minimum size requirements of the governing zoning district and requirements of the subdivision ordinance.

4. The property is shown as being located entirely within Zone X by Flood Insurance Rate Map No. 48085C0385J, dated JUNE 02, 2009. It is shown as not being located in a special flood hazard area inundated by 100-year flood.

LEGEND

CM CONTROLLING MONUMENT BL BUILDING LINE BY THIS PLAT O 1/2" IRON ROD FOUND • POINT FOR CORNER ⊗ 1/2" IRON ROD SET (BY-LINE)

OWNER/DEVELOPER - GREG MYERS P.O. BOX 1634, ALLEN, TX 75013 -PHONE NUMBER: 972-849-1530 PROJECT NAME: FINAL PLAT OF MYERS ESTATE **BY-LINE** ADDRESS: SURVEYING LLC 405 S. MALONE ST P.O. Box 834 || ALLEN, TX 75002 Emory, Tx 75440 PREPARED: 10/02/2020 Ph: (903) 473-5150 ZONING: AO Firm No: 10194233 www. bylinesurveying.com BY-LINE JOB NO: 2020-596 SCALE: 1" = 30'

FINAL PLAT MYERS ESTATE LOT 1, BLOCK A, 1.88 ACRES AN ADDITION TO THE CITY OF ALLEN COLLIN COUNTY, TEXAS William Snider Survey, Abstract No. 821

**AGENDA DATE:** October 6, 2020

Consider a Request for a Combination Plat for Lot 1, **SUBJECT:** 

> Block A, Dalcor Allen Addition, Being 7.367± Acres Situated in the Francis Dosser Survey, Abstract No. 280 and Lot 13, Block B, Starcreek Commercial; Generally Located Directly North of Ridgeview Drive and East of Watters Road. (PL-091120-0016) [Dalcor

Urban Residential]

Rolandrea Russell **STAFF RESOURCE:** 

Planner

PREVIOUS COMMISSION/COUNCIL

**ACTION:** 

Planned Development No. 92 - Approved March,

2004

Planned Development No. 92 - Amended November,

2005

Final Plat - Approved March, 2009

Planned Development No. 92 - Amended February,

2016

Planned Development No. 92 - Amended July, 2016 Planned Development No. 92 - Amended November,

2019

**LEGAL NOTICES:** None

ANTICIPATED COUNCIL DATE: None

#### **BACKGROUND**

The subject property is generally located directly north of Ridgeview Drive and east of Watters Road. The surrounding properties are all zoned Planned Development PD No. 92, Commercial Corridor CC.

The property is zoned Planned Development PD No. 92, Commercial Corridor CC. A site plan for the proposed Combination Plat was approved in April 2020. Platting is the last step in the development process.

A Combination Plat is submitted when a tract of land is subdivided into three lots or less, there is no change in street locations, and the requirements for both the Preliminary Plat and Final Plat are met.

The Combination Plat shows one lot at a total of 7.367± acres, 3.868± of which is the previously recorded Lot 13, Block B, Starcreek Commercial. There are two points of access into the development--through Ridgeview Drive and through a Fire Lane, Access, and Utility easement that directly connects to Watters Road. The site is also accessible by several internal Fire Lane, Access, and Utility easements. The plat shows various easements required for development of the property.

The Combination Plat has been reviewed by the Technical Review Committee, is generally consistent with the Site Plan and meets the requirements of the Allen Land Development Code.

# **STAFF RECOMMENDATION**

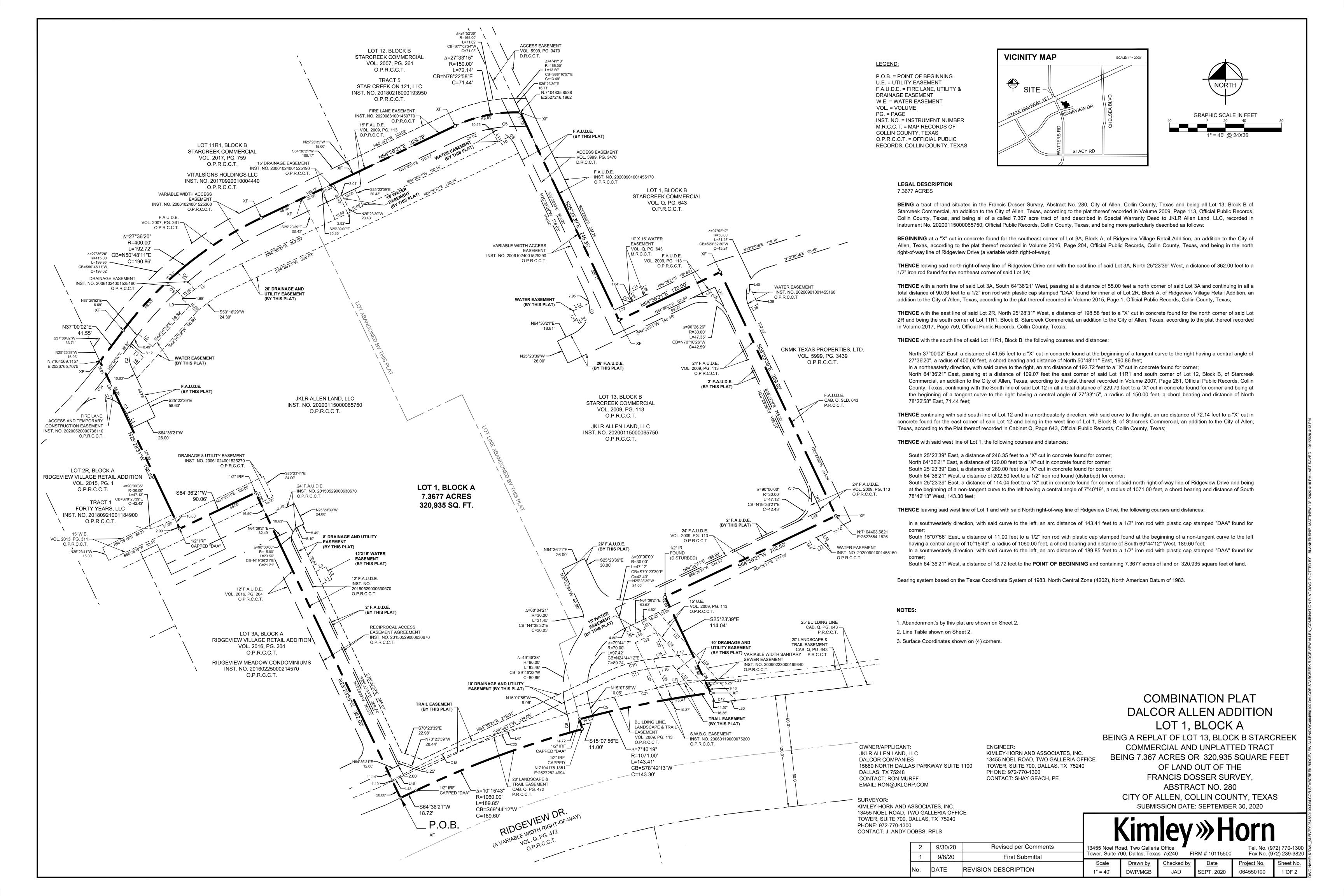
Staff recommends approval.

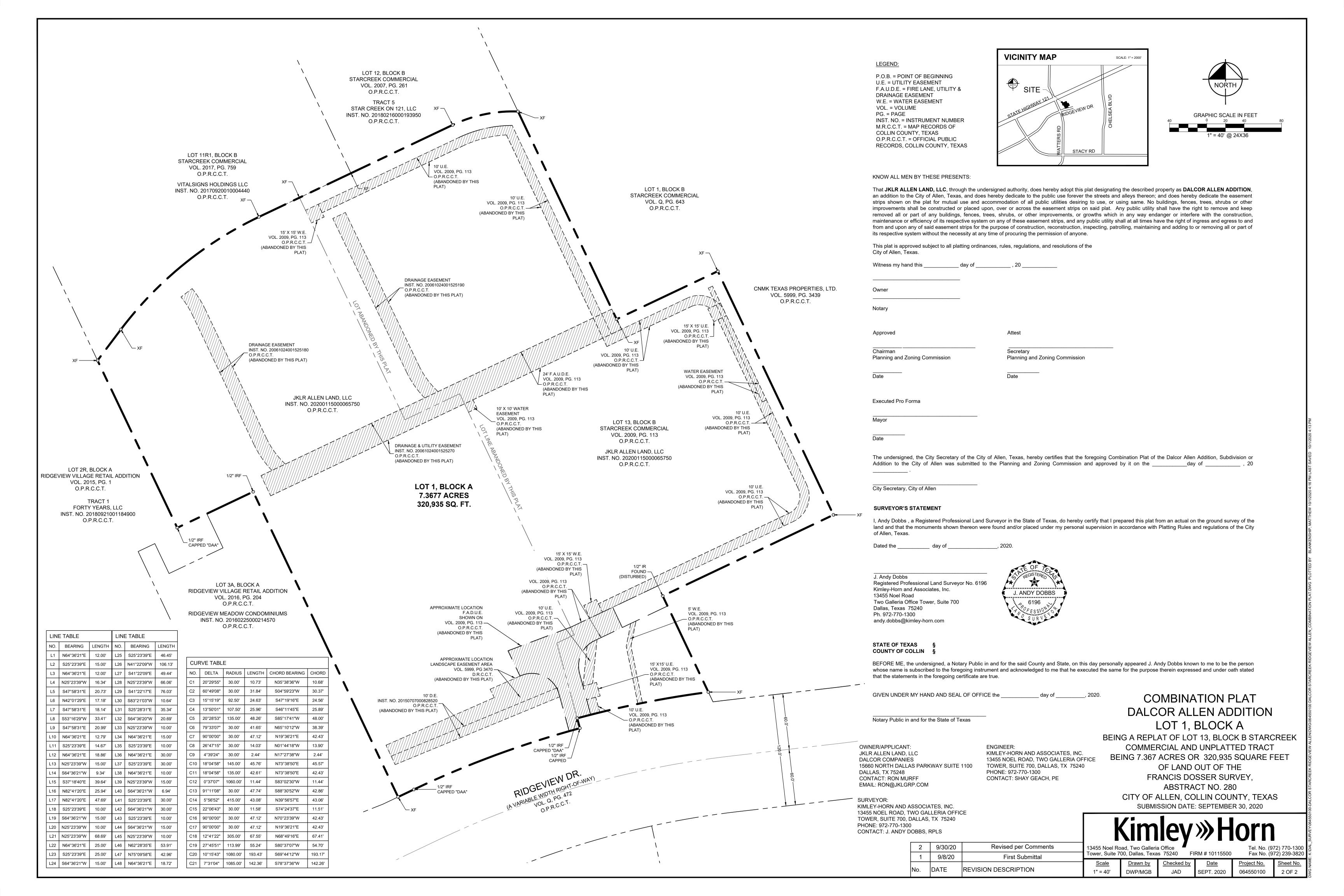
#### **MOTION**

I move to approve the Combination Plat of Lot 1, Block A, Dalcor Allen Addition, as presented.

#### **ATTACHMENTS:**

Combination Plat





AGENDA DATE: October 6, 2020

**SUBJECT:** Consider a Request for a Final Plat for Lot 1, Block

A, Davis at Montgomery Ridge, Phase 2, Being 4.040± Acres Located in the Thomas G. Kennedy Survey, Abstract No 500; Generally Located at the Northeast Corner of Montgomery Boulevard and Marian Drive. (PL-080720-0012) [Davis at

Montgomery Ridge PH2]

STAFF RESOURCE: Rolandrea Russell

Planner

PREVIOUS COMMISSION/COUNCIL

**ACTION:** 

Planned Development No. 121 - Approved August,

2015

Preliminary Plat - Approved March, 2016

Planned Development No. 121 - Amended July 2017

**LEGAL NOTICES:** None

**ANTICIPATED COUNCIL DATE:** None

#### **BACKGROUND**

The Final Plat for Lot 1, Block A, Davis at Montgomery Ridge, Phase 2 was approved with conditions at the September 15, 2020 Planning and Zoning Commission meeting. The approval was conditional on the Technical Review Committee's review of the change in location of the water easement. The Technical Review Committee has reviewed the new location of this water easement and confirms that the Final Plat is generally consistent with the Site Plan.

The subject property is generally located at the northeast corner of Montgomery Boulevard and Marian Drive. The properties to the north are zoned Planned Development PD No. 76 Single-Family R-7. The properties to the east, south and west are zoned Planned Development PD No. 121 Mixed Use MIX.

The property is zoned Planned Development PD No. 121 Mixed Use MIX. The Concept Plan approved with the Planned Development zoning included two Urban Residential buildings within the overall development. The first Urban Residential building is currently under construction. The subject property is the second phase of the development and a Site Plan was approved in June 2020. Platting is the last step in the development process.

The Final Plat shows one lot at a total of 4.040± acres. There are two points of access into the development-one through Montgomery Boulevard and one through Maverick Drive. The plat also shows various easements required for development of the property.

The Final Plat is generally consistent with the Site Plan and meets the requirements of the Allen Land Development Code.

# **STAFF RECOMMENDATION**

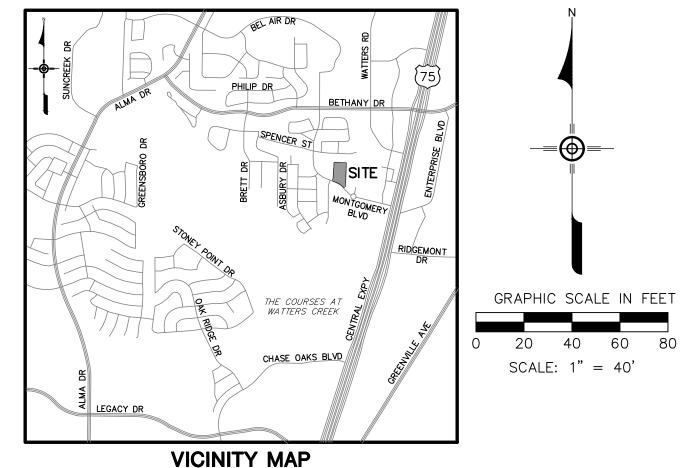
Staff recommends approval.

# **MOTION**

I move to approve the Final Plat of Lot 1, Block A, Davis at Montgomery Ridge, Phase 2, as presented.

# **ATTACHMENTS:**

Final Plat



# MAPSCO 559 P&Q

OWNER'S CERTIFICATION

WHEREAS DD MONTGOMERY BLVD 4.3. LLC IS THE OWNER OF A 4.040 ACRE (175.967 SQUARE FEET) TRACT OF LAND SITUATED IN THE THOMAS G. KENNEDY SURVEY, ABSTRACT NO. 500, CITY OF ALLEN, COLLIN COUNTY, TEXAS, AND BEING ALL OF THE REMAINDER OF A CALLED 4.295 ACRE TRACT OF LAND DESCRIBED IN A SPECIAL WARRANTY DEED TO DD MONTGOMERY BLVD 4.3, LLC, RECORDED IN INSTRUMENT NUMBER 20180921001189060, OFFICIAL PUBLIC RECORDS OF COLLIN COUNTY, TEXAS (O.P.R.C.C.T.); SAID 4.040 ACRE TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

(NOT TO SCALE)

BEGINNING AT A 5/8-INCH IRON ROD WITH PLASTIC CAP STAMPED "JACOBS" FOUND FOR THE NORTHWEST CORNER OF SAID 4.295 ACRE TRACT OF LAND, SAME BEING THE NORTHEAST CORNER OF LOT 4, BLOCK X OF MONTGOMERY RIDGE, PHASE III, AN ADDITION TO THE CITY OF ALLEN ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2019, PAGE 3, PLAT RECORDS OF COLLIN COUNTY, TEXAS (P.R.C.C.T.) AND BEING IN THE SOUTH LINE OF BLOCK A OF ANGEL FIELD EAST, AN ADDITION TO THE CITY OF ALLEN ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2017, PAGE 421, P.R.C.C.T.;

THENCE, SOUTH 88'17'55" EAST ALONG THE COMMON LINE OF SAID 4.295 ACRE TRACT OF LAND AND SAID BLOCK A, A DISTANCE OF 304.68 FEET TO A CUT "X" IN CONCRETE FOUND FOR THE NORTHEAST CORNER OF SAID 4.295 ACRE TRACT OF LAND SAME BEING THE NORTHWEST CORNER OF LOT 1, BLOCK A OF DAVIS APARTMENTS AT MONTGOMERY RIDGE, PHASE II, AN ADDITION TO THE CITY OF ALLEN ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 2018, PAGE 493, P.R.C.C.T.;

THENCE, DEPARTING SAID COMMON LINE, ALONG THE WEST LINE OF SAID LOT 1, BLOCK A, THE FOLLOWING CALLS: SOUTH 01'40'46" WEST, A DISTANCE OF 609.60 FEET TO A POINT FOR CORNER BEING THE POINT OF CURVATURE OF A CURVE

TO THE RIGHT HAVING A RADIUS POINT WHICH BEARS NORTH 88'35'28" WEST, A DISTANCE OF 43.00 FEET; SOUTHWESTERLY WITH SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 4717'14" FOR AN ARC LENGTH OF 35.49 FEET, A CHORD BEARING OF SOUTH 25"03"O9" WEST, AND A CHORD DISTANCE OF 34.49 FEET TO A CUT "X" IN CONCRETE SET

SOUTH 49"14'20" WEST, A DISTANCE OF 17.52 FEET TO A CUT "X" IN CONCRETE SET FOR THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK A, AND BEING IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF MONTGOMERY BOULEVARD (VARIABLE WIDTH PUBLIC RIGHT-OF-WAY);

THENCE, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID MONTGOMERY BOULEVARD THE FOLLOWING CALLS: NORTH 41"06'49" WEST, A DISTANCE OF 4.80 FEET TO A CUT "X" IN CONCRETE SET FOR THE POINT OF CURVATURE OF A CURVE

NORTHWESTERLY WITH SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 33'40'47", FOR AN ARC LENGTH OF 290.97 FEET, A CHORD BEARING OF NORTH 57'57'13" WEST, AND A CHORD DISTANCE OF 286.80 FEET TO A CUT "X" IN CONCRETE FOUND FOR THE POINT OF TANGENCY; NORTH 74'47'37" WEST. A DISTANCE OF 43.31 FEET TO A 5/8-INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "STANTEC"

SET FOR THE SOUTH END OF A CORNER AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT=OF-WAY LINE OF SAID MONTGOMERY BOULEVARD WITH THE EAST RIGHT-OF-WAY LINE OF MARIAN DRIVE (64-FOOT PUBLIC RIGHT-OF-WAY); THENCE NORTH 29'47'37" WEST, ALONG SAID CORNER CLIP A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH YELLOW

PLASTIC CAP STAMPED "STANTEC" SET FOR THE NORTH END OF SAID CORNER CLIP; THENCE, ALONG THE EAST RIGHT-OF-WAY LINE OF SAID MARIAN DRIVE THE FOLLOWING CALLS:

NORTH 15"11'53" EAST, A DISTANCE OF 2.15 FEET TO A 5/8-INCH IRON ROD WITH PLASTIC CAP STAMPED "JACOBS" FOUND FOR NORTH 15"2'23" EAST, A DISTANCE OF 42.23 FEET TO A POINT FOR BEING BEING THE POINT OF CURVATURE OF A CURVE TO

THE LEFT, HAVING A RADIUS OF 132.00 FEET; NORTHEASTERLY WITH SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 13'29'56", FOR AN ARC LENGTH OF 31.10 FEET, A CHORD BEARING OF NORTH 08°27'29" EAST, AND A CHORD DISTANCE OF 31.03 FEET TO A POINT FOR CORNER AND THE POINT OF TANGENCY:

NORTH 01°42'31" EAST, A DISTANCE OF 223.40 FEET TO A 5/8-INCH IRON ROD WITH PLASTIC CAP STAMPED "JACOBS" FOUND FOR THE SOUTH END OF A CORNER CLIP AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF SAID MARIAN DRIVE WITH THE SOUTH RIGHT-OF-WAY LINE OF MAVERICK DRIVE (54-FOOT PUBLIC RIGHT-OF-WAY); THENCE NORTH 46'42'30" EAST. ALONG SAID CORNER CLIP A DISTANCE OF 14.15 FEET TO A 5/8-INCH IRON ROD WITH PLASTIC

CAP STAMPED "JACOBS" FOUND FOR THE NORTH END OF SAID CORNER CLIP; THENCE SOUTH 8817'29" EAST. ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID MAVERICK DRIVE A DISTANCE OF 1.58 FEET TO A 5/8-INCH IRON ROD WITH PLASTIC CAP STAMPED "JACOBS" FOUND FOR THE SOUTH END OF THE EAST TERMINUS LINE OF SAID

THENCE NORTH 01'42'31" EAST, ALONG SAID TERMINUS LINE AT A DISTANCE OF 64.00 FEET PASSING THE NORTH END OF SAID TERMINUS LINE, SAME BEING THE SOUTHEAST CORNER OF SAID LOT 4, BLOCK X, CONTINUING ALONG THE EAST LINE OF SAID LOT

# 4.040 ACRES OR 175,967 SQUARE FEET OF LAND. **OWNER'S DEDICATION**

NOW ALL MEN BY THESE PRESENTS:

PROCURING THE PERMISSION OF ANYONE.

THAT DD MONTGOMERY BLVD 4.3. LLC. THROUGH THE UNDERSIGNED AUTHORITY, DOES HEREBY ADOPT THIS PLAT DESIGNATING THE DESCRIBED PROPERTY AS DAVIS AT MONTGOMERY RIDGE, PHASE 2, LOT 1, BLOCK A, AN ADDITION TO THE CITY OF ALLEN, TEXAS, AND DOES HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE STREET AND ALLEYS THEREON; AND DOES HEREBY DEDICATE THE EASEMENT STRIPS SHOWN ON THE PLAT FOR MUTUAL USE AND ACCOMMODATION OF ALL PUBLIC UTILITIES DESIRING TO USE, OR USING SAME. NO BUILDINGS, FENCES, TREES, SHRUBS OR OTHER IMPROVEMENTS SHALL BE CONSTRUCTED OR PLACED UPON, OVER OR ACROSS THE EASEMENT STRIPS ON SAID PLAT. ANY PUBLIC UTILITY SHALL HAVE THE RIGHT TO REMOVE AND KEEP REMOVED ALL OR PART OF ANY BUILDINGS, FENCES, TREES, SHRUBS, OR OTHER IMPROVEMENTS, OR GROWTHS WHICH IN ANY WAY ENDANGER OR INTERFERE WITH THE CONSTRUCTION, MAINTENANCE OR EFFICIENCY OF ITS RESPECTIVE SYSTEM ON ANY OF THESE EASEMENT STRIPS, AND ANY PUBLIC UTILITY SHALL AT ALL TIMES HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM AND UPON ANY OF SAID EASEMENT STRIPS FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, INSPECTING, PATROLLING, MAINTAINING AND ADDING TO OR REMOVING ALL OR PART OF ITS RESPECTIVE SYSTEM WITHOUT THE NECESSITY AT ANY TIME OF

THIS PLAT IS APPROVED SUBJECT TO ALL PLATTING ORDINANCES, RULES, REGULATIONS, AND RESOLUTIONS OF THE CITY OF ALLEN,

WITNESS MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_

DD MONTGOMERY BLVD 4.3, LLC, A GEORGIA LIMITED LIABILITY COMPANY

BY: MORROW INVESTORS, INC., A GEORGIA CORPORATION, ITS MANAGER

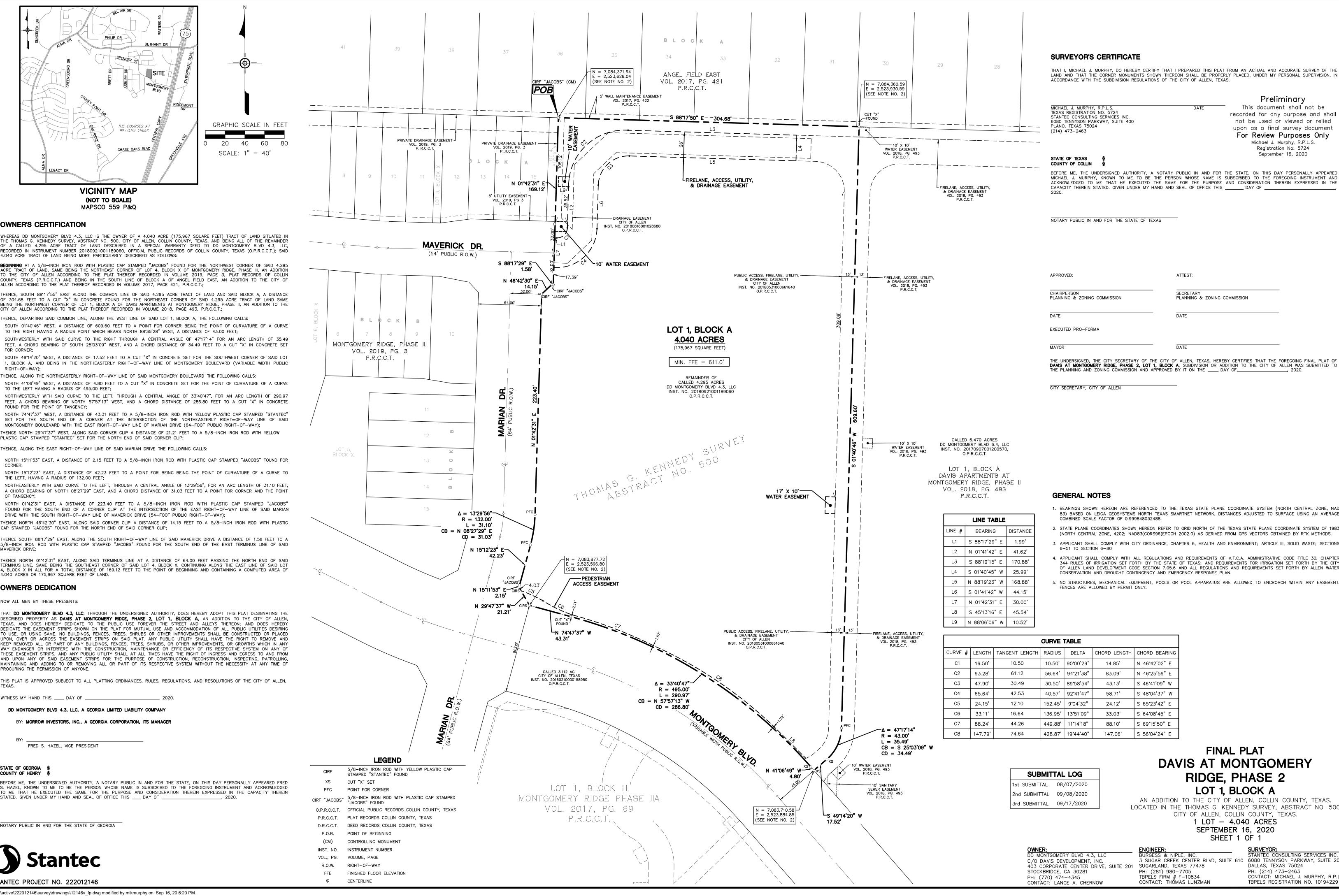
FRED S. HAZEL, VICE PRESIDENT

#### STATE OF GEORGIA COUNTY OF HENRY

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE, ON THIS DAY PERSONALLY APPEARED FRED S. HAZEL, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ DAY OF \_\_\_

NOTARY PUBLIC IN AND FOR THE STATE OF GEORGIA





SURVEYOR'S CERTIFICATE

THAT I, MICHAEL J. MURPHY, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON SHALL BE PROPERLY PLACED, UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF THE CITY OF ALLEN, TEXAS.

Preliminary

TEXAS REGISTRATION NO. 5724 STANTEC CONSULTING SERVICES INC 6080 TENNYSON PARKWAY, SUITE 400

This document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document For Review Purposes Only Michael J. Murphy, R.P.L.S. Registration No. 5724

September 16, 2020

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE, ON THIS DAY PERSONALLY APPEARED MICHAEL J. MURPHY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_ DAY OF \_

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

ATTEST:

PLANNING & ZONING COMMISSION

THE UNDERSIGNED, THE CITY SECRETARY OF THE CITY OF ALLEN, TEXAS, HEREBY CERTIFIES THAT THE FOREGOING FINAL PLAT OF **DAVIS AT MONTGOMERY RIDGE, PHASE 2, LOT 1, BLOCK A**, SUBDIVISION OR ADDITION TO THE CITY OF ALLEN WAS SUBMITTED TO THE PLANNING AND ZONING COMMISSION AND APPROVED BY IT ON THE \_\_\_\_\_ DAY OF\_\_\_\_\_\_\_\_\_, 2020.

- 1. BEARINGS SHOWN HEREON ARE REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM (NORTH CENTRAL ZONE, NAD 83) BASED ON LEICA GEOSYSTEMS NORTH TEXAS SMARTNET NETWORK, DISTANCES ADJUSTED TO SURFACE USING AN AVERAGE COMBINED SCALE FACTOR OF 0.999848032488.
- 2. STATE PLANE COORDINATES SHOWN HEREON REFER TO GRID NORTH OF THE TEXAS STATE PLANE COORDINATE SYSTEM OF 1983 (NORTH CENTRAL ZONE, 4202; NAD83(CORS96)EPOCH 2002.0) AS DERIVED FROM GPS VECTORS OBTAINED BY RTK METHODS.
- 3. APPLICANT SHALL COMPLY WITH CITY ORDINANCE, CHAPTER 6, HEALTH AND ENVIRONMENT; ARTICLE III, SOLID WASTE; SECTIONS
- 4. APPLICANT SHALL COMPLY WITH ALL REGULATIONS AND REQUIREMENTS OF V.T.C.A. ADMINISTRATIVE CODE TITLE 30, CHAPTER 344 RULES OF IRRIGATION SET FORTH BY THE STATE OF TEXAS; AND REQUIREMENTS FOR IRRIGATION SET FORTH BY THE CITY
- OF ALLEN LAND DEVELOPMENT CODE SECTION 7.05.6 AND ALL REGULATIONS AND REQUIREMENTS SET FORTH BY ALLEN WATER CONSERVATION AND DROUGHT CONTINGENCY AND EMERGENCY RESPONSE PLAN.

CHORD LENGTH CHORD BEARING 14.85**'** N 46°42'02" E 83.09' N 46°25'59" E S 46°41'09" W 43.13' 58.71 S 48°04'37" W 24.12 S 65°23'42" E 33.03' S 64°08'45" E 88.10' S 69°15'50" E 147.06' S 56°04'24" E

# FINAL PLAT DAVIS AT MONTGOMERY RIDGE, PHASE 2 LOT 1, BLOCK A

AN ADDITION TO THE CITY OF ALLEN, COLLIN COUNTY, TEXAS. LOCATED IN THE THOMAS G. KENNEDY SURVEY, ABSTRACT NO. 500 CITY OF ALLEN, COLLIN COUNTY, TEXAS. 1 LOT - 4.040 ACRES SEPTEMBER 16, 2020

SHEET 1 OF 1 BURGESS & NIPLE, INC. 3 SUGAR CREEK CENTER BLVD, SUITE 610 403 CORPORATE CENTER DRIVE, SUITE 201 SUGARLAND, TEXAS 77478

STANTEC CONSULTING SERVICES INC. 6080 TENNYSON PARKWAY, SUITE 200 DALLAS, TEXAS 75024 PH: (214) 473-2463 PH: (281) 980-7705 TBPELS FIRM # F-10834 CONTACT: MICHAEL J. MURPHY, R.P.L.S. CONTACT: THÖMAS LUNZMAN TBPELS REGISTRATION NO. 10194229